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THE LIBERACY

Main Story

Why I am an Atheist:
Bhagat Singh

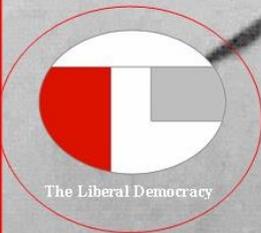
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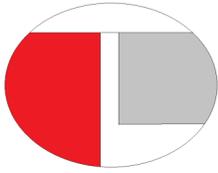
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8 Best Books by Indian Writers.



“There’s Nothing New Under The Sun.”



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THE LIBERAL DEMOCRACY

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Hydroxychloroquine might NOT be the Solution:-

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8 Best Books by Indian Writers.

Indian Writers are among the most cherished authors of some of the most celebrated books around the world.

From classical non-fiction to the adventurous fiction and poetry, Indian writers and authors have proved their work...

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Excerpts from the article Bhagat Singh wrote in reply to a remark made by Bhai Randhir Singh, a Ghadarite, in Lahore Central Jail in 1930-31.

Bhagat Singh at

[Shiv Verma, Bhagat Singh's close associate and founder...

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Economy shrinks, IMF on V-shaped recovery

Economy might be the only worry that will be haunting governments and the people, post the pandemic era. International Monetary Fund (IMF) has estimated the Indian economy to shrink by 0.5%.

In the last budget, the Ministry of Finance, Government of India, presented the growth rate of its GDP by 5% (lowest in the last 10 years) and predicted it as 6.5% for the year 2020-21.

However, with a fiscal deficit of 3.3% and the work stop by the pandemic, the predicted figures look like an imaginary world. The government of India has announced a total of 40-day lockdown. That means, no work in these 40 days. Except for some of the essential service and service sectors who can work from their homes.

The wide gap between the receipts and the expenditure of India, never allowed to lower the fiscal deficit. Fiscal Consolidation always seemed to be a hoax even after the FRMB act 2003 and FRMB 2.0.

FRMB 2.0 targeted the Fiscal Deficit at 2.5%, Revenue Deficit, and Effective Revenue Deficit at 0% by 2022-23.

However, the current situation throws India at an FD of 3.3%, RD at 2.3% and ERD at 1.3%. Primary Deficit of India is at 0.2%. These figures do not seem to match the FRMB targets, but the results lie with the future.

In these global times of unrest, one should not be looking at these figures, but atleast there should be a reminder that there are targets to be achieved. IMF reporting a lower GDP might become a headache for the Indian Government. Job creation is the along lost target, that government looked to tackle, but with lower GDP and less work in the territory, it might become a problem.

The government has put some restrictions on the FDI regulations, which some nations did not like and registered their dislike with the administration. But, the government seems to be looking at the future.

IMF has also said, that this impact of the pandemic might be a temporary one and India will recover from this by next year. IMF suggested of the V-shaped recovery for 2021-22.

Some of the economists suggested that the world economy will recover with a W-shaped recovery.

W-shaped recovery seems to be more logical and practical, looking at the aftershock in the economy, that will be unavoidable, looking at the wideness of the pandemic.

V-shaped or W-shaped, the economists of the world comes on the same page when they talk about the year 2020. A global slowdown.



Why I am an Atheist: Bhagat Singh

Excerpts from the article Bhagat Singh wrote in reply to a remark made by Bhai Randhir Singh, a Ghadarite, in Lahore Central Jail in 1930-31.

Bhagat Singh at

[Shiv Verma, Bhagat Singh's close associate and founder-member of the Hindustan Socialist Republican Association, provides the following annotation on Baba Randhir Singh's remark: Baba Randhir Singh was a God-fearing religious man. It pained him to learn that Bhagat Singh was a non-believer. He somehow managed to see Bhagat Singh in the condemned cell and tried to convince him about the existence of God, but failed. Baba lost his temper and said tauntingly: You are giddy with fame and have developed an ego which is standing like a black curtain between you and the God.]

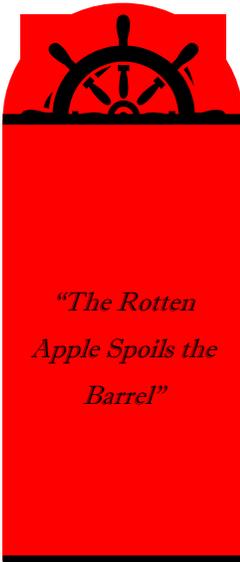
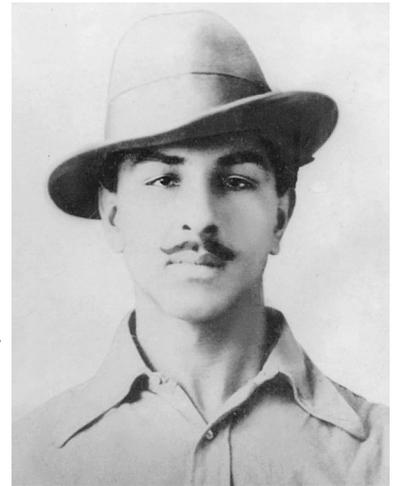
A NEW question has cropped up.

Is it due to vanity that I do not believe in the existence of an omnipotent, omnipresent and omniscient God? I had never imagined that I would ever have to confront such a question. But conversation with some friends has given me a hint that certain of my friends if I am not claiming too much in thinking them to be so are inclined to conclude from the brief contact they have had with me, that it was too much on my part to deny the existence of God and that there was a certain amount of vanity that actuated my disbelief.

I deny the very existence of that Almighty Supreme Being. Why I deny it, shall be dealt with later on. Here I want to clear one thing, that it is not vanity that has actuated me to adopt the doctrines of atheism. I am neither a rival nor an incarnation, nor the Supreme Being Himself. One point is decided, that it is not vanity that has led me to this mode of thinking. Let me examine the facts to disprove this allegation. According to these friends of mine I have grown vainglorious perhaps due to the undue popularity gained during the trials both Delhi Bomb and Lahore Conspiracy Cases. Well, let us see if their premises are correct. My atheism is not of so recent origin. I had stopped believing in God when I was an obscure young man, of whose existence my above-mentioned friends were not even aware. At least a college student cannot cherish any sort of undue pride which may lead him to atheism. Though a favourite with some professors and disliked by certain others, I was never an industrious or a studious boy. I could not get any chance of indulging in such feelings as vanity. I was rather a boy with a very shy nature, who had certain pessimistic dispositions about the future career. And in those days, I was not a perfect atheist. My grandfather under whose influence I was brought up is an orthodox Arya Samajist. An Arya Samajist is anything but an atheist. After finishing my primary education I joined the D.A.V. School of Lahore and stayed in its Boarding House for full one year. There, apart from morning and evening prayers, I used to recite Gayatri Mantra for hours and hours. I was a perfect devotee in those days. Later on I began to live with my father. He is a liberal inasmuch as the orthodoxy of religions is concerned. It was through his teachings that I aspired to devote my life to the cause of freedom. But he is not an atheist. He is a firm believer. He used to encourage me for offering prayers daily. So this is how I was brought up. In the Non-Cooperation days I joined the National College. It was there that I began to think liberally and discuss and criticise all the religious problems, even about God. But still I was a devout believer. By that time I had begun to preserve the unshorn and unclipped long hair but I could never believe in the mythology and doctrines of Sikhism or any other religion. But I had a firm faith in God's existence.

Later on I joined the revolutionary party. The first leader with whom I came in contact, though not convinced, could not dare to deny the existence of God. On my persistent inquiries about God, he used to say: Pray whenever you want to. Now this is atheismless courage required for the adoption of that creed. The second leader with whom I came in contact was a firm believer. Let me mention his name respected Comrade Shachindra Nath Sanyal, now undergoing life transportation in connection with the Kakori Conspiracy Case. From the very first page of his famous and only book, *Bandi Jivan* (or *Incarcerated Life*), the Glory of God is sung vehemently.... What I wanted to point out was that the idea of disbelief had not even germinated in the revolutionary party.

Up to that period I was only a romantic idealist revolutionary. Up till then we were to follow. Now came the time to shoulder the whole responsibility. Due to the inevitable reaction for some time the very existence of the party seemed impossible. Enthusiastic comrades nay, leaders began to jeer at



*"The Rotten
Apple Spoils the
Barrel"*

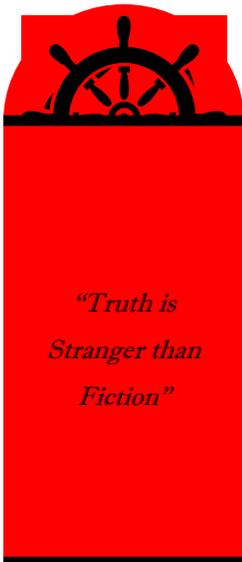
us. For some time I was afraid that some day I also might not be convinced of the futility of our own programme. That was a turning point in my revolutionary career. Study was the cry that reverberated in the corridors of my mind. Study to enable yourself to face the arguments advanced by opposition. Study to arm yourself with arguments in favour of your cult. I began to study. My previous faith and convictions underwent a remarkable modification. The romance of the violent methods alone, which was so prominent amongst our predecessors, was replaced by serious ideas. No more mysticism, no more blind faith. Realism became our cult. Use of force justifiable when resorted to as a matter of terrible necessity: non-violence as policy indispensable for all mass movements. So much about methods. The most important thing was the clear conception of the ideal for which we were to fight. As there were no important activities in the field of action, I got ample opportunity to study various ideals of the world revolution. I studied Bakunin, the anarchist leader, something of Marx, the father of communism, and much of Lenin, Trotsky and others the men who had successfully carried out a revolution in their country. They were all atheists. Bakunin's God and State though only fragmentary, is an interesting study of the subject. Later still I came across a book entitled Common Sense by Nirlamba Swami. It was only a sort of mystic atheism. This subject became of utmost interest to me. By the end of 1926 I had been convinced as to the baselessness of the theory of existence of an almighty supreme being who created, guided and controlled the universe. I had given out this disbelief of mine, I began discussion on the subjects with my friends. I had become a pronounced atheist. But what it meant will presently be discussed.

Judgment is already too well known. Within a week it is to be pronounced. What is the consolation with the exception of the idea that I am going to sacrifice my life for a cause? A God-believing Hindu might be expecting to be reborn as a king, a Muslim or a Christian might dream of the luxuries to be enjoyed in paradise and the reward he is to get for his suffering and sacrifices. But, what am I to expect? I know the moment the rope is fitted round my neck and rafters removed from under my feet, that will be the final moment that will be the last moment. I, or to be more precise, my soul as interpreted in the metaphysical terminology, shall all be finished there. Nothing further. A short life of struggle with no such magnificent end shall in itself be the reward, if I have the courage to take it in that light.... I know in the present circumstances my faith in God would have made my life easier, my burden lighter, and my disbelief in Him has turned all the circumstances too dry, and the situation may assume too harsh a shape. A little bit of mysticism can make it poetical. But I do not want the help of any intoxication to meet my fate. I am a realist. I have been trying to overpower the instinct in me by the help of reason. I have not always been successful in achieving this end. But man's duty is to try and endeavour, success depends upon chance and environments.

According to me, any man who has got some reasoning power at his command always tries to reason out his environments. Where direct proofs are lacking philosophy occupies the important place. As I have already stated, a certain revolutionary friend used to say that philosophy is the outcome of human weakness. When our ancestors had leisure enough to try to solve out the mystery of this world, its past, present and the future, its whys and wherefores, they having been terribly short of direct proofs, everybody tried to solve the problem in his own way. Hence we find the wide differences in the fundamentals of various religious creeds, which sometimes assume very antagonistic and conflicting shapes. Not only the Oriental and Occidental philosophies differ, there are differences even amongst various schools of thought in each hemisphere. Amongst Oriental religions, the Moslem faith is not at all compatible with Hindu faith. In India alone Buddhism and Jainism are sometimes quite separate from Brahmanism, in which there are again conflicting faiths as Arya Samaj and Sanatan Dharma. Charvak is still another independent thinker of the past ages. He challenged the authority of God in the old times. All these creeds differ from each other on the fundamental question; and everybody considers himself to be on the right. There lies the misfortune. Instead of using the experiments and expressions of the ancient Savants and thinkers as a basis for our future struggle against ignorance and to try to find out a solution to this mysterious problem, we, lethargical as we have proved to be, raise the hue and cry of faith, unflinching and unwavering faith to their versions and thus are guilty of stagnation in human progress....

If, as you believe, there is an almighty, omnipresent, omniscient and omnipotent God, who created the earth or world, please let me know why did he create it? This world of woes and miseries, a veritable, eternal combination of numberless tragedies: Not a single soul being perfectly satisfied.

Pray, don't say that it is His Law. If he is bound by any law, he is not omnipotent. He is another slave like ourselves. Please don't say that it is his enjoyment. Nero burnt one Rome. He killed a very limited number of people. He created very few tragedies, all to his perfect enjoyment. And, what is his place in History? By what names do the historians mention him? All the venomous epithets are showered upon him. Pages are blackened with invective diatribes condemning Nero, the tyrant, the heartless, the wicked. One Changezkhan sacrificed a few thousand lives to seek pleasure in it and we hate the very name. Then, how are you going to justify your almighty, eternal Nero, who has been,



and is still causing numberless tragedies every day, every hour and every minute? How do you think to support his misdoings which surpass those of Changez every single moment? I say why did he create this world a veritable hell, a place of constant and bitter unrest? Why did the Almighty create man when he had the power not to do it? What is the justification for all this? Do you say, to award the innocent sufferers hereafter and to punish the wrongdoers as well? Well, well: How far shall you justify a man who may dare to inflict wounds upon your body to apply a very soft and soothing ointment upon it afterwards? How far the supporters and organisers of the Gladiator institution were justified in throwing men before the half-starved furious lions to be cared for and well looked after if they could survive and could manage to escape death by the wild beasts? That is why I ask: Why did the conscious supreme being create this world and man in it? To seek pleasure? Where, then, is the difference between him and Nero?

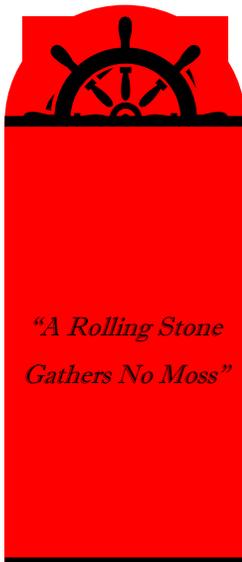
You Mohammadans and Christians: Hindu philosophy shall still linger on to offer another argument. I ask you, what is your answer to the above-mentioned question? You dont believe in previous birth. Like Hindus, you cannot advance the argument of previous misdoings of the apparently quite innocent sufferers. I ask you, why did the omnipotent labour for six days to create the world through word and each day to say that all was well? Call him today. Show him the past history. Make him study the present situation. Let us see if he dares to say: All is well.

From the dungeons of prisons, from the stores of starvation consuming millions upon millions of human beings in slums and huts, from the exploited labourers, patiently or say apathetically watching the procedure of their blood being sucked by the capitalist vampires, and the wastage of human energy that will make a man with the least common sense shiver with horror, and from the preference of throwing the surplus of production in oceans rather than to distribute amongst the needy producers to the palaces of kings built upon the foundation laid with human bones.... let him see all this and let him say: All is well. Why and wherefore? That is my question. You are silent. Alright then, I proceed.

Well, you Hindus, you say all the present sufferers belong to the class of sinners of the previous births. Good. You say the present oppressors were saintly people in their previous births, hence they enjoy power. Let me admit that your ancestors were very shrewd people, they tried to find out theories strong enough to hammer down all the efforts of reason and disbelief. But let us analyse how far this argument can really stand.

From the point of view of the most famous jurists, punishment can be justified only from three or four ends, to meet which it is inflicted upon the wrongdoer. They are retributive, reformatory and deterrent. The retributive theory is now being condemned by all the advanced thinkers. Deterrent theory is also following the same fate. Reformatory theory is the only one which is essential and indispensable for human progress. It aims at returning the offender as a most competent and a peace-loving citizen to the society. But, what is the nature of punishment inflicted by God upon men, even if we suppose them to be offenders? You say he sends them to be born as a cow, a cat, a tree, a herb or a beast. You enumerate these punishments to be 84 lakhs. I ask you: what is its reformatory effect upon man? How many men have met you who say that they were born as a donkey in previous birth for having committed any sin? None. Dont quote your Puranas. I have no scope to touch your mythologies. Moreover, do you know that the greatest sin in this world is to be poor? Poverty is a sin, it is a punishment. I ask you how far would you appreciate a criminologist, a jurist or a legislator who proposes such measures of punishment which shall inevitably force men to commit more offences? Had not your God thought of this, or he also had to learn these things by experience, but at the cost of untold sufferings to be borne by humanity? What do you think shall be the fate of a man who has been born in a poor and illiterate family of, say, a chamar or a sweeper? He is poor, hence he cannot study. He is hated and shunned by his fellow human beings who think themselves to be his superiors having been born in, say, a higher caste. His ignorance, his poverty and the treatment meted out to him shall harden his heart towards society. Suppose he commits a sin, who shall bear the consequences? God, he or the learned ones of the society? What about the punishment of those people who were deliberately kept ignorant by the haughty and egoist Brahmins, and who had to pay the penalty by bearing the stream of being led (not lead) in their ears for having heard a few sentences of your Sacred Books of learning the Vedas? If they committed any offence, who was to be responsible for them and who was to bear the brunt? My dear friends, these theories are the inventions of the privileged ones; they justify their usurped power, riches and superiority by the help of these theories. Yes, it was perhaps Upton Sinclair that wrote at some place that just make a man a believer in immortality and then rob him of all his riches and possessions. He shall help you even in that ungrudgingly. The coalition among the religious preachers and possessors of power brought forth jails, gallows, knouts and these theories.

I ask why your omnipotent God does not stop every man when he is committing any sin or offence? He can do it quite easily. Why did he not kill warlords or kill the fury of war in them and



*"A Rolling Stone
Gathers No Moss"*

thus avoid the catastrophe hurled down on the head of humanity by the Great War? Why does he not just produce a certain sentiment in the mind of the British people to liberate India? Why does he not infuse the altruistic enthusiasm in the hearts of all capitalists to forego their rights of personal possessions of means of production and thus redeem the whole labouring community, nay, the whole human society, from the bondage of capitalism? You want to reason out the practicability of socialist theory, I leave it for your almighty to enforce it. People recognise the merits of socialism inasmuch as the general welfare is concerned. They oppose it under the pretext of its being impracticable. Let the Almighty step in and arrange everything in an orderly fashion. Now dont try to advance round about arguments, they are out of order. Let me tell you, British rule is here not because God wills it, but because they possess power and we do not dare to oppose them. Not that it is with the help of God that they are keeping us under their subjection, but it is with the help of guns and rifles, bomb and bullets, police and militia, and our apathy, that they are successfully committing the most deplorable sin against society the outrageous exploitation of one nation by another. Where is God? What is he doing? Is he enjoying all these woes of human race? A Nero, a Changez: Down with him.

Do you ask me how I explain the origin of this world and origin of man? Alright, I tell you, Charles Darwin has tried to throw some light on the subject. Study him. Read Soham Swamis Common Sense. It shall answer your question to some extent. This is a phenomenon of nature. The accidental mixture of different substances in the shape of nebulae produced this earth. When? Consult history. The same process produced animals and, in the long run, man. Read Darwins Origin of Species. And all the later progress is due to mans constant conflict with nature and his efforts to override it. This, is the briefest possible explanation of the phenomenon.

Your other argument may be just to ask why a child is born blind or lame if not due to his deeds committed in the previous birth? This problem has been explained away by biologists as a mere biological phenomenon. According to them the whole burden rests upon the shoulders of the parents who may be conscious or ignorant of their own deeds which led to mutilation of the child previous to its birth.

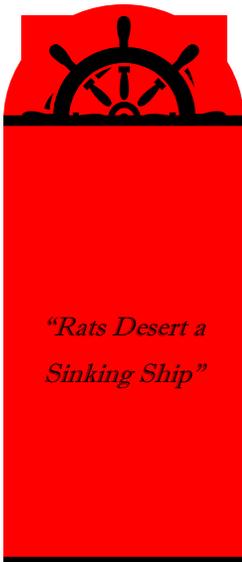
Naturally, you may ask another question, though it is quite childish in essence. If no God existed, how did the people come to believe in him? My answer is clear and brief. As they came to believe in ghosts and evil spirits; the only difference is that belief in God is almost universal and the philosophy well developed. Unlike certain of the radicals I would not attribute its origin to the ingenuity of the exploiters who wanted to keep the people under their subjection by preaching the existence of a supreme being and then claiming an authority and sanction from him for their privileged positions, though I do not differ with them on the essential point that all faiths, religions, creeds and such other institutions became in turn the mere supporters of the tyrannical and exploiting institutions, men and classes. Rebellion against king is always a sin, according to every religion.

As regards the origin of God, my own idea is that having realised the limitations of man, his weaknesses and shortcoming having been taken into consideration, God was brought into imaginary existence to encourage man to face boldly all the trying circumstances, to meet all dangers manfully and to check and restrain his outbursts in prosperity and affluence. God, both with his private laws and parental generosity, was imagined and painted in greater details. He was to serve as a deterrent factor when his fury and private laws were discussed, so that man may not become a danger to society. He was to serve as a father, mother, sister and brother, friend and helper, when his parental qualifications were to be explained. So that when man be in great distress, having been betrayed and deserted by all friends, he may find consolation in the idea that an ever true friend, was still there to help him, to support him and that he was almighty and could do anything. Really that was useful to the society in the primitive age. The idea of God is helpful to man in distress.

Society has to fight out this belief as well as was fought the idol worship and the narrow conception of religion. Similarly, when man tries to stand on his own legs and become a realist, he shall have to throw the faith aside, and to face manfully all the distress, trouble, in which the circumstances may throw him. That is exactly my state of affairs. It is not my vanity, my friends. It is my mode of thinking that has made me an atheist. I dont know whether in my case belief in God and offering of daily prayers which I consider to be most selfish and degraded act on the part of man, whether these prayers, can prove to be helpful or they shall make my case worse still. I have read of atheists facing all troubles quite boldly; so am I trying to stand like a man with an erect head to the last, even on the gallows.

Let us see how I carry on. One friend asked me to pray. When informed of my atheism, he said: During your last days you will begin to believe. I said: No, dear Sir, it shall not be. I will think that to be an act of degradation and demoralisation on my part. For selfish motives I am not going to pray.

Readers and friends: Is this vanity? If it is, I stand for it.



*"Rats Desert a
Sinking Ship"*

Hydroxychloroquine might NOT be the Solution

Hydroxychloroquine, the Malaria drug, which was much in demand by many of the Nations, amid the Covid19 pandemic outbreak. US President Donald Trump seemed to like the most needful of it. He even went on to threaten India, if the Drug was not provided. India provided the US with the Drug. Israel, Brazil, Pakistan, etc were others among the list to demand the hydroxychloroquine drug. Hydroxychloroquine is well suitable for the cure of protozoan disease Malaria. But the studies of it on CoronaVirus (COVID19) tells us that it is not that effective, as it claimed to be.



Quinine is derived from the bark of a Peruvian tree named “Chinchona”

Scientists and researches in Iran conducted six major studies on the effectiveness of hydroxychloroquine. Compared to the Standard care provided by the health care centers, such as monitoring fluids, oxygen, and other basic care.

These also included some small studies by France and China.

The results came, and it provided confirmed evidence. that the Malaria Drug, hydroxychloroquine, is not a magical potion for the Corona Virus.

Statistically, there was no difference between the two types of treatment. Even the hydroxychloroquine drug went on to gather some side effects, such as headaches and rashes.

The only advantage of hydroxychloroquine was that the scientists were able to detect the Virus's genetics. It was clearly noticeable under study, compared to the patients under Standard Care.

Another research conducted in South Carolina and Virginia, where more than 300 male COVID19 patients were examined, also gave the same output. **“No extra benefit of taking hydroxychloroquine”**

It was also noted that taking hydroxychloroquine might reduce the admission time of patients by 1-2 days. But, the side effects are far worse than reducing a couple of day's duration.

Hydroxychloroquine is basically known to work on people with autoimmune diseases. It greatly affects the rhythms of the Heart and may lead to severe Heart Attacks.

Hydroxychloroquine was also ineffective when combined with Azithromycin.

Azithromycin is an antibiotic.

On a plus point, the drug proved to be effective to stop coronavirus spread to Monkey cells in a lab test. The hoax created by the nations for the effectiveness of the drug, lead to a little restlessness. The drug is effective and can stop the spread of Coronavirus if you belong to the lab tested specimen, i.e Monkeys.

COVID19: Countries begin easing lockdown

Covid19 and its spread made many regions of the world to go under lockdown. But a piece of good news came in when, Germany, Denmark, and some other countries begin easing the lockdown. The majority of countries set this as a successful measure of containing the spread of Covid19. The peak of the virus is over in these countries, as claimed.

Germany.

Chancellor Angela Merkel, on easing the lockdown urged the citizen and the residents of maintaining discipline in this long fight against the Covid19. She warned that Germany is not “out of the woods” even as they have decided to ease the lockdown restrictions.



Denmark.

Denmark is another country where the lockdown restrictions are set loose. Hair salons, dentists, etc are allowed to reopen amid the Coronavirus pandemic. But with full precautions.

Iran.

To cope up with the Economy and the crisis that the Covid19 virus brought with it, Iran has opened up the Highways. The decision came out of the response to the building coronavirus shutdown from over months now.

India.

India has decided to give ease to the lockdown restrictions. Though it will only be applied to the districts of less number of cases or no cases. The major hotspot of red zone areas will remain in a complete lockdown with only essential services working.

In the areas with fewer restrictions, it will be mandatory to maintain Social Distancing.

On a two-wheeler, only one person can travel i.e No Pillion Riding.

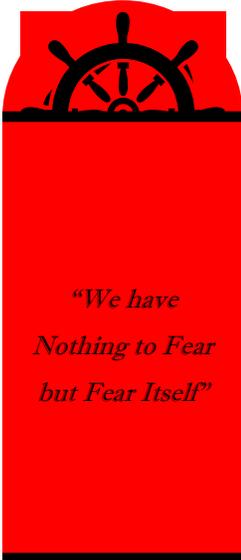
Even in Cars, there should be a safe distance, or even suggested, only two people in a car, one driver and one on the backseat.

South Korea.

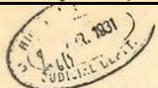
South Korea has returned to work. Shopping malls and offices are reopened and the people can be seen on the roads. Entertainment centers are reopened, though in small amounts, including the golf-courses, parks, etc.

Life begins to come on track in South Korea

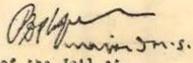
In other parts of the world where the Covid19 is still on its peak are taking intense measures to contain it, but with an Economic blow. Crude oil prices have gone to Negative. Western Canadian Select is now trading at \$-0.59. This the first time that WCS has traded in Negatives.



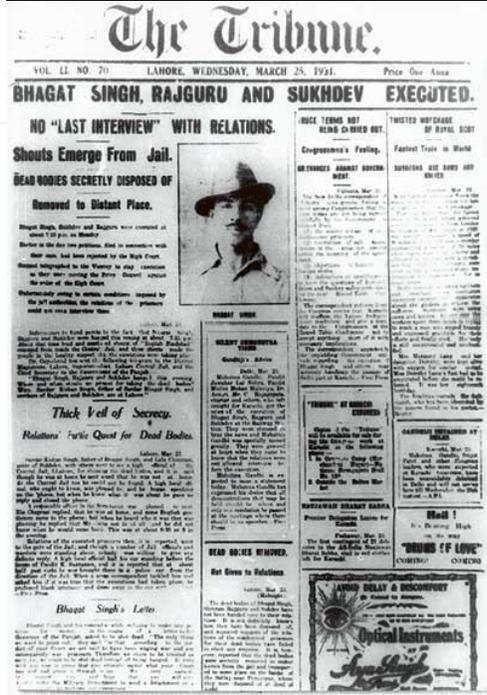
The jail record (Lahore Central jail) of Bhagat Singh's death.



I hereby certify that the sentence of death passed on Bhagat Singh has been duly executed, and that the said Bhagat Singh was accordingly hanged by the neck till he was dead, at Lahore Central Jail on Monday the 23rd day of March 1931; that the body remained suspended for a full hour, and was not taken down until life was ascertained by a medical officer to be extinct; and that no accident, error or other misadventure occurred.


 Superintendent of the Jail at

Newspaper with Headline on Bhagat Singh, Sukhdev and Rajguru's Death.



8 Best Books by Indian Writers

Indian Writers are among the most cherished authors of some of the most celebrated books around the world.

From classical non-fiction to the adventurous fiction and poetry, Indian writers and authors have proved their work.

Here are the 8 Books by Indian Writers that you must read.

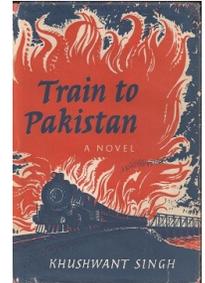
1. Train to Pakistan.

Written by **Kushwant Singh**, and published in 1956. This classic Indian book takes you on a ride of History. The History of the **partition of India into India and Pakistan**.

Train to Pakistan depicts more of the local aspect in this book, rather than the political coverage that led to the partition.

In 1947, when the partition India was done, there were trains carrying Muslims from India to Pakistan, and Hindus from Pakistan to India.

These trains were often attacked by the other religion, resulting in a massive blood massacre.



Kushwant Singh, truly defines the scenario in this book, **Train to Pakistan**.

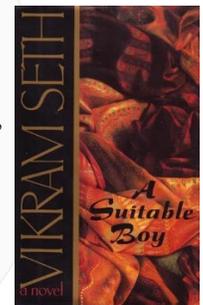
2. A Suitable Boy.

Published in 1993, and written by **Vikram Seth**. A Suitable Boy is a 1488 pages long book. This thick book is set in the post-Independence era of India.

This book revolves around the story of four families with the center on Mrs. Rupa Mehra and her struggle to find “**A Suitable Boy**” for her younger daughter ‘Lata’, who is a 19-year-old university student.

The story begins in a fictional town of Brahmpur, truly shows the true colors and values of Indian Society.

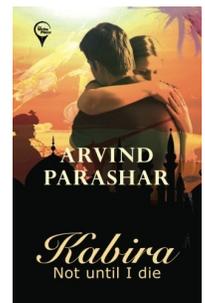
A Suitable Girl, sequel to this masterpiece, was due to be published in 2017. As of in 2020, it has not been published.



3. Kabira- Not Until I Die.

Kabira- Not Until I Die, by **Arvind Parashar**, was published in 2015. It is a 360 pages book.

It is a story of an Indian Journalism student in Russia. He, under the influence of one of his Russian professor, decides to undertake a covert operation in Afghanistan, where he meets the love of his life. Little did he know, how things take turn and not for good, the betrayal and the suspense will take you on a nice ride through this book. The adventure fiction is set in various countries, and it truly justifies the intensity of war zone and the beauty of love together.



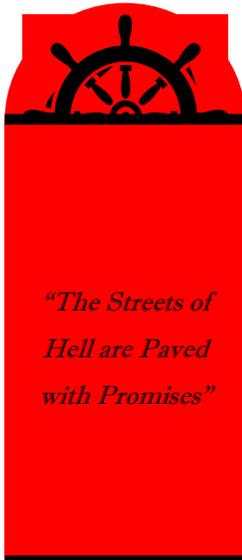
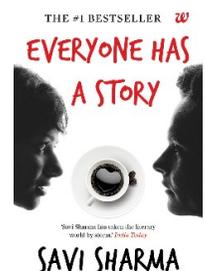
4. Everyone has a Story.

Written by **Savi Sharma**, and published in 2015. Everyone has story is an inspirational Romance Novel.

The story revolves around four people, Meera Vivaan, Nisha and Kabir.

The story depicts Meera, who is in search of a story and comes across a banker, with his own desires, named Vivaan. Then Kabir, who is the coffee shop manager, who always inspires Meera to write. Nisha is the girl with whom Vivaan falls in love.

The ups and downs. The story and plot. everything grips to the book, and tells us,

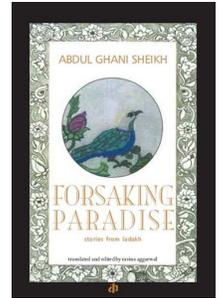


5. Forsaking Paradise- stories from Ladakh.

Written by **Abdul Ghani Sheikh**, and translated in English by **Ravina Agrawal**. This book was published in 2001.

Forsaking Paradise is a collection of stories from Ladakh. The Himalayan and Karakoram ranges have been nicely depicted in the book. This book does not originate in the larger context of Ladakh, but focuses on the small but the most important elements. It has in total, 12 stories depicting various aspects of Ladakhi society.

This book is something that will stay with you for a long time. The stories are short but with the most impact.



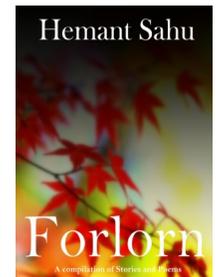
6. Forlorn.

Written by **Hemant Sahu**, and published in 2019. Forlorn is a collection of short stories and poems set on different aspects of life.

The first story depicts the story of a Stock Broker, and how a wedding reunites him with his long lost love. Where as, another story talks about the love story of an Indian Airforce pilot and about his love when he is gone.

Moreover, the plot of every story displays a different side of emotions.

There is only ebook version of this book available, and be downloaded from here



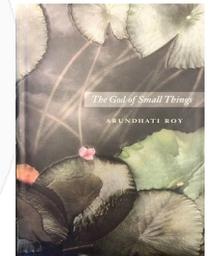
7. The God of Small Things.

This is the debut novel by **Arundhati Roy**, published in 1997. It won the **Booker Prize in 1997**.

The book shows the story of the childhood of two fraternal twins and the complication they grabbed of the love laws.

Overall the book perfectly shows how smallest of the things can destroy someone.

This book is considered as one of the classics by an Indian writer.



8. If it's not Forever, it's not Love.

Written by one of the most celebrated writer of India. **Durjoy Datta** has written this book with **Nikita Singh**.

This book was published in 2012.

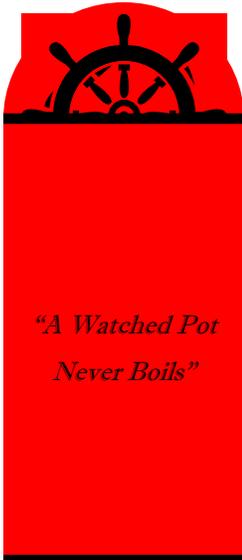
The book starts with a bomb blast, where the lead, Deb, survives but finds a diary when he revisits the blast site. Avantika, his love, accompanies him with Shrey and Tina on a journey to reveal a secret.

The book travels through many Indian states and finds a grip with the suspense, that is maintained till the end.



So how many of these books have you read?

Email us at mail@theliberacy.com your views on these 8 books by Indian Writers.



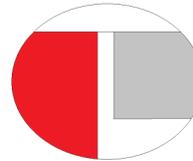


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The Liberacy is an Indian News agency, established in 2019 and ever since then, it is working for the betterment of the contents shown and circulated in India and around the world. The Liberacy believes in a democracy that is Liberal with its thoughts.



Logo of The Liberacy describes the balance between the two kinds that exist in society. Red is for the extreme and angry population, while Grey is for the calm and emotionless; and the white in-between these two opposite poles describe peace. They believe that it is possible to establish peace among the two sides of the world with its content and words.

Covid19: No Relaxations in Hotspot Zones

Covid19 containment zones will not see any change in lockdown status.

Hotspots, as said by the ministry, won't get any relaxations and the essential supplies will continue to work as before.

The change in the lockdown relaxation status came after Prime Ministers' address to the nation, where he gave the date of 20th April 2020, for reassessment for the lockdown status and extended the nation-wide lockdown till May 3, 2020.

All the essential supplies around the country will be, and are, working to maintain the supply chain. The zones will no cases or fewer cases, that has been securely contained will be relaxed from the lockdown and some businesses will be allowed to operate will limited travel

There are several guidelines given by the Ministry of Home Affairs PM's national address. This include guideline for office space, for traveling, etc. In short, the guidelines give a brief on "How to work and maintain social distancing."

There are still budding cases of Coronavirus in the country and seeing the vastness of India, precautions are extremely necessary.

Breach of lockdown has been observed in many districts of the country and the administration has used the National Security Act against them and has indicated strict actions, as any intentionally spread of the Virus will be seen as a "National Threat" and will be treated accordingly.

India, in these times of Global Disturbance, has been supplying essential supplies and medicines to the badly hit regions and has been praised accordingly.

So far now, the administration and the government has been successful in containing the virus spread, with a coming blow on the Economic chapter.

